



**THE BOARD OF DIRECTORS
OF
SPEAK UP NEWPORT
CORDIALLY INVITES YOU TO ATTEND THE
FORTY-SECOND ANNUAL MAYOR'S DINNER**

**THURSDAY, FEBRUARY 29, 2024
6 P.M. RECEPTION - 7 P.M. DINNER**



**FEATURING
STATE OF THE CITY ADDRESS BY MAYOR WILL O'NEILL
RECOGNITION OF PAST MAYORS**



**VEA NEWPORT BEACH
900 NEWPORT CENTER DRIVE, NEWPORT BEACH
BUSINESS ATTIRE**

Visit <http://www.speakupnewport.com/annual-mayors-dinner/>
to place your reservation or reply on the attached form.

Please reply by January 29, 2024

Speak Up Newport - P.O. Box 2594 - Newport Beach, CA - 92659-2594



SPEAK UP NEWPORT
The Community Forum of Newport Beach

FORTY-SECOND ANNUAL MAYOR'S DINNER RESERVATION

Yes, I/we would like to attend the
Mayor's Dinner on Thursday, February 29, 2024.

Name _____ Title _____

Company _____

Address _____

City _____ State _____ Zip _____

Phone (____) _____ Email _____

_____ Individual Seats @ \$150

_____ Underwriter's Table of 10 @ \$2,000

_____ Premier Sponsor's Table of 10 @ \$5,500

Total for the 2024 Annual Mayor's Dinner: \$ _____

I wish to make a tax-deductible gift to the *Speak Up Newport Foundation* scholarship fund for local high school students.

Tax-deductible gift in the amount of \$ _____

*Please make scholarship donation checks payable to: The Speak Up Newport Foundation.
The Speak Up Newport Foundation is a 501(c)(3) non-profit organization.*

Check (payable to Speak Up Newport or The Speak Up Newport Foundation as appropriate)

Please charge my credit card: VISA MasterCard AmEx

Card # _____ Exp. _____ Sec. Code _____

Name as it appears on card _____

Authorizing Signature _____

Please print your guests' names below.

- | | |
|---------|----------|
| 1 _____ | 6 _____ |
| 2 _____ | 7 _____ |
| 3 _____ | 8 _____ |
| 4 _____ | 9 _____ |
| 5 _____ | 10 _____ |